

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, **He** is the All-Knower, All-Powerful.

- 45.** And if Allah were to punish people for what they have earned, **He** would not leave on its (i.e., the earth's) back any creature. But **He** gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

وَكَاثِرًا	مِنْ قَبْلِهِمْ	الَّذِينَ	عَاقِبَةُ	كَيْفَ	كَانَ
And they were	(were) before them?	(of) those who	(the) end	was	how
اللَّهُ	كَانَ	وَمَا	قُوَّةٌ	مِنْهُمْ	أَشَدَّ
Allah	is	But not	(in) power.	than them	stronger
وَلَا	لِيُعْجِزَهُ	مِنْ شَيْءٍ	فِي السَّمَوَاتِ	وَلَا	
and not	the heavens	in	thing	any	that can escape (from) Him
قَدِيرًا	عَلِيمًا	كَانَ	إِنَّهُ	فِي الْأَرْضِ	
All-Powerful.	All-Knower,	is	Indeed, He	the earth.	in
بِمَا	النَّاسِ	يُؤَاخِذُ اللَّهُ	وَلَوْ		﴿٤٤﴾
for what	the people	Allah (were to) punish	And if		44
دَابَّةٍ	مِنْ	ظَهَرِهَا	عَلَى	تَرَكَ	مَا كَسَبُوا
creature.	any	its back	on	He would leave	not they have earned,
جَاءَ	فَإِذَا	مُسَمًّى	إِلَى أَجَلٍ	يُؤَخِّرُهُمْ	وَلَكِنْ
comes	And when	appointed.	a term	till	He gives them respite
﴿٤٥﴾	بَصِيرًا	يُعَادِيهِ	كَانَ	اللَّهُ	فَإِنَّ أَجْلَهُمْ
45	All-Seer.	of His slaves	is	Allah	then indeed, their term,
<p style="text-align: center;">﴿٤٦﴾ ٨٣ آيَاتُهَا ٣٦ سُورَةُ يَس ٤١ مَكِّيَّةٌ ﴿٤٧﴾ رُكُوعَاتُهَا ٥ ﴿٤٨﴾</p> <p style="text-align: center;">Surah Yaseen</p>					
الرَّحِيمِ	الرَّحْمَنِ	اللَّهُ	بِسْمِ		
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
لَمِنْ	إِنَّكَ	﴿٢﴾	وَالْقُرْآنِ الْحَكِيمِ	﴿١﴾	يَس
(are) among	Indeed, you	2	the Wise.	By the Quran	1
تَنْزِيلٍ	﴿٤﴾	مُسْتَقِيمٍ	صِرَاطٍ	عَلَى	﴿٣﴾
A revelation	4	Straight.	a Path	On	3
مَّا	تَوَمَّا	لِتُنذِرَ	﴿٥﴾	الرَّحِيمِ	الْعَزِيزِ
not	a people	That you may warn	5	the Most Merciful,	(of) the All-Mighty,
لَقَدْ	﴿٦﴾	غَفُلُونَ	فَهُمْ	أَبَاؤُهُمْ	أُنذِرَ
Certainly,	6	(are) heedless.	so they	their forefathers,	were warned
يُؤْمِنُونَ	لَا	فَهُمْ	أَكْثَرُهُمْ	عَلَى	الْقَوْلِ
believe.	(do) not	so they	most of them	upon	the word
					(has) proved true

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٧	إِنَّا	جَعَلْنَا	فِي	أَعْنَاقِهِمْ	أَغْلَالًا
7	Indeed, We	[We] have placed	on	their necks	iron collars,
٨	فَهِيَ	إِلَى	الْأَذْقَانِ	فَهُمْ	مُقْبَحُونَ
8	and they	(are up) to	the chins,	so they	(are with) heads raised up.
٩	وَجَعَلْنَا	مِنْ	بَيْنِ	أَيْدِيهِمْ	سَدًّا
9	And We have made	before them	a barrier		
١٠	وَمِنْ	خَلْفِهِمْ	سَدًّا	فَأَعَشَيْنَاهُمُ	فَهُمْ
10	and behind them	a barrier.	and We covered them,	so they	
١١	لَا	يُبْصِرُونَ	٩	وَسَوَاءٌ	عَلَيْهِمْ
11	(do) not	see.	9	And it (is) same	to them
١٢	ءَأَنْذَرْتَهُمْ	أَمْ	لَمْ	تُنْذِرْهُمْ	لَا
12	whether you warn them	or	(do) not	warn them,	not
١٣	يُؤْمِنُونَ	١٠	إِنَّمَا	تُنْذِرُ	مَنْ
13	they will believe.	10	Only	you (can) warn	(him) who
١٤	اتَّبَعَ	الذِّكْرَ	وَحْشَى	الرَّحْمَنِ	بِالْغَيْبِ
14	follows	the Reminder	and fears	the Most Gracious	in the unseen.
١٥	فَبَشِّرْهُ	بِغُفْرَةٍ	وَأَجْرٍ	كَرِيمٍ	١١
15	So give him glad tidings	of forgiveness	and a reward	noble.	11
١٦	إِنَّا	نَحْنُ	نُحْيِي	الْمَوْتَى	وَنَكْتُبُ
16	Indeed, We	[We]	give life	(to) the dead	and We record
١٧	قَدِّمُوا	وَأَشْرَاهُمْ	وَكُلَّ	شَيْءٍ	أَحْصَيْنَاهُ
17	they have sent before	and their footprints,	and every	thing	We have enumerated it
١٨	فِي	إِمَامٍ	مُّبِينٍ	١٢	وَأَضْرِبْ
18	in	a Register	clear.	12	And set forth
١٩	أَصْحَابَ	الْقَرْيَةِ	إِذْ	جَاءَهَا	الرُّسُلُونَ
19	(of the) companions	(of) the city,	when	came to it	the Messengers,
٢٠	إِذْ	أَرْسَلْنَا	إِلَيْهِمْ	اثْنَيْنِ	١٣
20	When	We sent	to them	two (Messengers)	13
٢١	فَكَذَّبُوهُمَا	فَعَزَّزْنَا	بِثَالِثٍ		
21	but they denied both of them,	so We strengthened them	with a third,		

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8. Indeed, **We** have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And **We** have made a barrier before them and behind them and covered them, so they do not see.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, **We** give life to the dead, and **We** record that which they have sent before and their footprints and **We** have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When **We** sent to them two (Messengers) but they denied them, so **We** strengthened them with a third,

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and they said, "Indeed, We are Messengers to you."

15. They said, "You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies."

16. They said, "Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message)."

18. They said, "Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us."

19. They said, "Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people."

20. And there came a man running from the farthest end of the city. He said, "O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

فَقَالُوا	إِنَّا	إِلَيْكُمْ	مُرْسَلُونَ	١٤
and they said,	"Indeed, We	to you	(are) Messengers."	14
قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا	وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥
They said,	"Not	you	(are) but	like us,
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
إِنْ أَنْتُمْ إِلَّا كَذِبُونَ	قَالُوا	١٥	١٥	١٥
Not	you	(are) but	lying."	15
رَبُّنَا يَعْلَمُ	إِنَّا	إِلَيْكُمْ	لَمُرْسَلُونَ	١٦
"Our Lord,	knows	that we	to you	(are) surely Messengers,
وَمَا عَلَيْنَا	إِلَّا	الْبَدْعُ	١٦	١٦
And not	(is) on us	except	the conveyance	16
الْمُبِينُ	قَالُوا	إِنَّا	تَطِيرُنَا	١٧
clear."	They said,	"Indeed, we	[we] see an evil omen	17
بِكُمْ لَئِنْ لَّمْ تَنْتَهُوا	لَنَرْجُمَنَّكُمْ	١٧	١٧	١٧
from you.	If	not	you desist,	surely, we will stone you,
وَلَيَسَّسَنَّكُمْ	مِّنَّا	عَذَابٌ	أَلِيمٌ	١٨
and surely will touch you	from us	a punishment	painful."	18
قَالُوا طَائِرُكُمْ مَعَكُمْ	أَيْنَ	١٨	١٨	١٨
They said,	"Your evil omen	(be) with you!	Is it because	18
ذُكِّرْتُمْ	بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ	١٩	١٩	١٩
you are admonished?	Nay,	you	(are) a people	transgressing."
وَجَاءَ	مِنْ	أَقْصَا	الْبَدْيَةِ	١٩
And came	from	(the) farthest end	(of) the city	19
رَجُلٌ يَّسْعَى	قَالَ	يَقَوْمِ	اتَّبِعُوا	٢٠
a man	running.	He said,	"O my People!	Follow
الرُّسُلِينَ	لَا	اتَّبِعُوا	مَنْ	لَا
the Messengers.	20	Follow	(those) who	(do) not
يَسْأَلُكُمْ	أَجْرًا	وَهُمْ	مُهْتَدُونَ	٢١
ask (of) you	any payment,	and they	(are) rightly guided.	21

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وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ	and to Whom	created me	the One Who	I worship	(that) not	(is) for me	And what
تُرْجَعُونَ ۚ أَأَتَّخِذُ مِنْ دُونِ اللَّهِ إِذَا	If	gods?	besides Him	Should I take	22	you will be returned?	
يُرْدُنَ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ	their intercession	[from] me	will avail	not	any harm	the Most Gracious	intends for me
شَيْئًا وَلَا يُنْقِذُونِ ۚ إِنَّيْ إِذَا	then	Indeed, I	23	they (can) save me.	and not	(in) anything,	
لَفِي ضَلَالٍ مُبِينٍ ۚ إِنَّيْ أَمِنْتُ بِرَبِّكُمْ	in your Lord,	[I] have believed	Indeed, I	24	clear.	an error	surely would be in
فَاسْمِعُونِ ۚ قِيلَ ادْخُلِ الْجَنَّةَ ۗ قَالَ يَلِيَّتَ	"I wish	He said,	Paradise."	"Enter	It was said,	25	so listen to me."
قَوْمِي يَعْلَمُونَ ۚ بِهَا غَفَرَ لِي رَبِّي وَجَعَلَنِي	and placed me	my Lord	me	has forgiven	Of how	26	knew
مِنَ الْمُكْرَمِينَ ۚ وَمَا أُنْزِلْنَا عَلَى قَوْمِهِ	his people	upon	We sent down	And not	27	the honored ones."	among
مِنْ بَعْدِهِ مِنْ جُندٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ	(to) send down.	were We	and not	the heaven,	from	host	any
إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ	They	then behold!	one	a shout	but	it was	Not
خَبِدُونَ ۚ يُحْسِرَةٌ عَلَى الْعِبَادِ ۚ مَا يَأْتِيهِمْ	came to them	Not	the servants!	for	Alas	29	(were) extinguished.
مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ۚ أَلَمْ يَرَوْا	they see	Do not	30	mock at him.	they did	but	Messenger
كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ	to them	That they	the generations?	of	before them	We destroyed	how many
لَا يَرْجِعُونَ ۚ وَإِنْ كُلُّ لَمَّا جِئْتُمُ لَدَيْنَا مُحْضَرُونَ	(will be) brought.	before Us	together,	then	all	And surely	31
وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ ۚ أَحْيَيْنَاهَا	We give it life	dead.	(is) the earth	for them	And a Sign	32	

22. And why should I not worship the **One Who** has created me and to **Whom** you will be returned?

23. Should I take other gods besides **Him**? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

24. Indeed, I would then be in a clear error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people knew

27. Of how my Lord has forgiven me and placed me among the honored ones."

28. And We did not send down upon his people after him any host from the heaven, nor do We ever send down.

29. It was not but one shout, then behold! They were extinguished.

30. Alas for the servants! There did not come to them a Messenger but they used to mock at him.

31. Do they not see how many generations **We** destroyed before them? They (those who were destroyed) will not return to them.

32. And surely all of them will be brought before Us.

33. And a sign for them is the dead earth. **We** give life to it,

and We bring forth from it grain, and they eat from it.

34. And We placed therein gardens of date-palms and grapevines, and We caused the springs to gush forth from it,

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the One Who created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. We withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, We have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that We carried their offspring in the laden ship.

42. And We created for them the likes of it on which they ride.

43. And if We will, We could drown them; then there would be no one

وَآخْرَجْنَا مِنْهَا حَبًّا فِنْهُ يَأْكُلُونَ ۝٣٣ وَجَعَلْنَا	And We placed	33	they eat.	and from it	grain,	from it	and We bring forth
فِيهَا جَنَّاتٍ مِّنْ تَحْتِهَا أَعْنَابٌ وَفَجَّرْنَا	and We caused to gush forth		and grapevines,	date-palms	of	gardens	therein
فِيهَا مِنَ الْعُيُونِ ۝٣٤ لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا	And not		its fruit.	of	That they may eat	34	the springs, of in it
عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ۝٣٥ سُبْحَنَ	Glory be	35	they be grateful?	So will not	their hands.	made it	
الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُثْمِتُ الْأَرْضُ	the earth	grows	of what	all	(in) pairs	created	(to) the One Who
وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ۝٣٦ وَآيَةٌ لَهُمْ	for them	And a Sign	36	they know.	not	and of what	themselves, and of
الَّيْلِ ۚ نَسُخْ مِنْهُ النَّهَارَ فَإِذَا هُمْ	They	Then behold!	the day.	from it	We withdraw	(is) the night.	
مُظْلِمُونَ ۝٣٧ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا	for it.	to a term appointed	runs	And the sun	37	(are) those in darkness.	
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۝٣٨ وَالْقَمَرَ	And the moon -	38	the All-Knowing.	(of) the All-Mighty,	(is the) Decree	That	
قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ	the old.	like the date stalk,	it returns	until,	phases	We have ordained for it	
لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا	and not	the moon,	it overtakes	that	for it - is permitted	the sun	Not 39
الَّيْلُ سَابِقَ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ۝٤٠	40	they are floating.	an orbit	in	but all	the day,	(can) outstrip the night
وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ	the ship	in	their offspring	We carried	(is) that	for them	And a Sign
الْمُسْحُونِ ۝٤١ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا	what	(the) likes of it	from	for them	And We created	41	laden.
يَرْكَبُونَ ۝٤٢ وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا	then not	We could drown them;	We will,	And if	42	they ride.	

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صَرِيحٌ	لَهُمْ	وَلَا هُمْ يُنْقَدُونَ	٤٣
(would be) a responder to a cry	for them,	they and not	would be saved,
إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ	وَإِذَا	٤٤	
(by) Mercy	from Us	and provision	a time.
قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ	لَعَلَّكُمْ تُرْحَمُونَ	٤٥	
to them,	"Fear	what	(is) before you
it is said	and what	(is) behind you	
مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ	٤٦		
(of) their Lord,	(the) Signs	from	turn away.
وَإِذَا قِيلَ لَهُمُ انْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ	٤٧		
it is said	to them,	"Spend	from what
And when	(has) provided you	from what	Allah."
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا	أَنْطَعُمْ	مَنْ	
those who	disbelieved	to those who	believed,
Said	"Should we feed	whom	
لَوْ يَشَاءُ اللَّهُ	أَطَعَمَهُ	إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ	
Allah would -	if	He would have fed him?"	Not
clear.	47	And they say,	"When (is)
مُتَّبِعِينَ	وَيَقُولُونَ	مَتَىٰ هَذَا الْوَعْدُ	إِنْ كُنْتُمْ صَادِقِينَ
truthful?"	you are	if	promise,
48	Not	they await	except
يَخْصِمُونَ	٤٩	فَلَا يَسْتَطِيعُونَ	تَوْصِيَةً
are disputing.	49	Then not	they will be able
إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ	٥٠	وَنُفِخَ	فِي الصُّورِ
they (can) return.	50	And will be blown	[in]
فَإِذَا هُمْ	مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ	يَنْسِلُونَ	٥١
They	and behold!	the graves	from
قَالُوا	يَوْمَئِذٍ	مَنْ بَعَثَنَا	مِنْ مَّرْقَدِنَا
"This (is)	our sleeping place?"	from	has raised us
Who	"O woe to us!	They [will] say,	
مَا وَعَدَ الرَّحْمَنُ	وَصَدَقَ	الرَّحْمَنُ	الْمُرْسَلُونَ
(had) promised	what	the Most Gracious,	and told (the) truth
the Messengers."			

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to respond to their cry, nor would they be saved,

44. Except by Mercy from Us and provision for a time.

45. And when it is said to them, "Fear what is before you and what is behind you, so that you may receive mercy."

46. And no Sign comes to them from the Signs of their Lord, but they turn away from it.

47. And when it is said to them, "Spend from what Allah has provided you." Those who disbelieved said to those who believed, "Should we feed whom, if Allah willed, He would have fed him?" You are not but in a clear error.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. They do not await except one shout, which will seize them while they are disputing.

50. Then they will not be able to make a will, nor can they return to their people.

51. And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.

52. They will say, "O woe to us! Who has raised us from our sleeping place?" (It will be said), "This is what the Most Gracious had promised, and the Messengers told the truth."

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53. It will be a single shout, so behold! They will all be brought before Us.

54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

56. They and their spouses will be in shades, reclining on couches.

57. They will have therein fruits, and whatever they call for.

58. "Peace." A word from a Lord Most Merciful.

59. "But stand apart today, O criminals!"

60. Did I not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

61. And that you should worship Me? This is the Straight Path.

62. And indeed, he led astray a great multitude of you. Then did you not use reason?

63. This is the Hell which you were promised.

64. Burn therein today because you used to disbelieve."

65. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness

٥٢	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ	all	They	so behold!	single,	a shout	but	it will be	Not	52
٥٣	لَدَيْنَا مَحْضَرُونَ ۖ فَلْيَوْمَ لَا تُظْلَمُ نَفْسٌ	a soul	will be wronged	not	So this Day	53	(will be) brought.	before Us		
	شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ	you used (to)	(for) what	except	you will be recompensed	and not	(in) anything			
٥٤	تَعْمَلُونَ ۚ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي	[in]	this Day	(of) Paradise	(the) companions	Indeed,	54	do.		
	شُغْلٍ فَكِهِونَ ۖ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ	shades,	in	and their spouses	They	55	(in) amusement,	will be occupied		
٥٦	عَلَى الْأَرَائِكِ مُتَكِئُونَ ۖ لَهُمْ فِيهَا	(are) fruits,	therein	For them	56	reclining.	[the] couches	on		
٥٧	وَلَهُمْ مِمَّا يَدْعُونَ ۖ سَلَامٌ ۖ قَوْلًا مِّنْ	from	A word	"Peace."	57	they call for.	(is) whatever	and for them		
٥٨	رَبِّ رَاحِيمٍ ۖ وَامْتَارُوا الْيَوْمَ أَيُّهَا	O criminals!	today	"But stand apart	58	Most Merciful.	a Lord			
٥٩	الْمُجْرِمُونَ ۚ أَلَمْ أَعْهَدْ إِلَيْكُمْ	(do) not	That	O Children of Adam!	upon you	I enjoin	Did not	59		
	يَبْنَىٰ أَدَمَ أَنْ لَا تَعْبُدُوا									
٦٠	الشَّيْطَانَ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۖ	60	clear,	an enemy	(is) for you	indeed, he	the Shaitaan,	worship		
٦١	وَأَنْ أَعْبُدُونِي ۚ هَذَا صِرَاطٌ مُّسْتَقِيمٌ	And indeed,	61	Straight.	(is) a Path	This	you worship Me?	And that		
٦٢	وَلَقَدْ أَصَلَّ مِنْكُمْ جِيلًا كَثِيرًا ۖ أَفَلَمْ	use reason?	you	Then did not	great.	a multitude	from you	he led astray		
٦٣	تَعْقِلُونَ ۚ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ	Burn therein	63	promised.	you were	which	(the) Hell	This (is)	62	
٦٤	تُوعَدُونَ ۚ إِنْ كُنْتُمْ تُكْفِرُونَ									
٦٥	الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ۚ الْيَوْمَ	We will seal	This Day	64	disbelieve."	you used to	because	today		
	نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ	their feet	and will bear witness	their hands,	and will speak to Us	their mouths,	[on]			

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بِمَا	كَانُوا	يَكْسِبُونَ ﴿٦٥﴾	وَلَوْ	نَشَاءُ
about what	they used to	earn.	And if	We willed,
لَطَسْنَا	عَلَىٰ	أَعْيُنَهُمْ	فَاسْتَبَقُوا	
We (would have) surely obliterated	[over]	their eyes,	then they (would) race	
الصِّرَاطَ	فَإِنِّي	يُبْصِرُونَ ﴿٦٦﴾	وَلَوْ	نَشَاءُ
(to find) the path,	then how	(could) they see?	And if	We willed
لَسَخَّطْنَاهُمْ	عَلَىٰ	مَكَانَتِهِمْ	فَمَا	
surely, We (would have) transformed them	in	their places	then not	
اسْتَطَاعُوا	مُضِيًّا	وَلَا	يَرْجِعُونَ ﴿٦٧﴾	
they would have been able	to proceed	and not	return.	67
وَمَنْ	نُعِثُّهُ	نُنَكِّسُهُ	فِي	الْخَلْقِ ط
And (he) whom	We grant him long life,	We reverse him	in	the creation.
أَفَلَا	يَعْقِلُونَ ﴿٦٨﴾	وَمَا	عَلَّمْنَاهُ	الشِّعْرَ
Then will not	they use intellect?	And not	We taught him	[the] poetry,
وَمَا	يَنْبَغِي لَهُ ط	إِنْ هُوَ إِلَّا	ذِكْرٌ	وَقُرْآنٌ مُّبِينٌ
it is befitting	for him.	Not	(is) except	it
لَيُبْذَرَنَّ	مَنْ كَانَ حَيًّا	وَيَحْيَىٰ	الْقَوْلُ	
To warn	(him) who	is	alive	the Word
69				
عَلَىٰ	الْكَافِرِينَ ﴿٧٠﴾	أَوَلَمْ	يَرَوْا	أَنَّا
against	the disbelievers.	Do not	they see	[We] created
مِمَّا	عَمِلَتْ	أَيْدِينَا	أَنْعَامًا	فَهُمْ
from what	Our hands,	have made	cattle,	then they
71				
وَدَلَّلْنَاهَا ﴿٧١﴾	لَهُمْ	فِيهَا	رَاكِبِينَ	
And We have tamed them	for them,	so some of them -	they ride them,	
72				
وَمِنْهَا	يَأْكُلُونَ ﴿٧٢﴾	وَلَهُمْ	فِيهَا	مَنَافِعُ
and some of them	they eat.	And for them	therein	(are) benefits
73				
وَمَشَارِبٌ ط	أَفَلَا	يَشْكُرُونَ ﴿٧٣﴾	وَاتَّخَذُوا	
and drinks,	so (will) not	they give thanks?	But they have taken	
74				
مِنْ دُونِ اللَّهِ	إِلَهَةً	لَّعَلَّهُمْ	يُنْصَرُونَ ﴿٧٤﴾	لَا
besides	Allah	gods,	that they may	be helped.
74				

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about what they used to earn.

66. And if We willed, We would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if We willed surely We would have transformed them in their places, then they would have been unable to proceed, nor could they return.

68. And he whom We grant long life, We reverse him in creation. Then will they not use their intellect?

69. And We have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran,

70. To warn him who is alive, and the Word may be proved true against the disbelievers.

71. Do they not see that We have created for them from what Our hands have made, the cattle, then they are their owners?

72. And We have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

73. And for them therein are (other) benefits and drinks, so will they not give thanks?

74. But they have taken gods besides Allah, that they may be helped.

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75. They are not able to help them, but they will be hosts brought (before them).

يَسْتَيْبِعُونَ	نَصْرَهُمْ	وَهُمْ	لَهُمْ	جُنْدٌ	مُحْضَرُونَ
they are able	to help them,	but they -	for them	(are) hosts	(who will) be brought.

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

يُسِرُّونَ	وَمَا	يُعْلِنُونَ	أَوَلَمْ	يَرَ	الْإِنْسَانُ
they conceal	and what	they declare.	76	Does not	[the] man
75	So (let) not	grieve you	their speech.	Indeed, We	[We] know
فَلَا	يَحْزَنُكَ	قَوْلُهُمْ	إِنَّا	نَعْلَمُ	مَا
what					

77. Does man not consider that We created him from a minute quantity of semen. Then behold! He is a clear opponent.

أَنَّا	خَلَقْنَاهُ	مِنْ	نُطْفَةٍ	فَإِذَا	هُوَ	خَصِيمٌ
that We	[We] created him	from	a semen-drop	Then behold!	He	(is) an opponent
77	And he sets forth	an example	for Us	and forgets	his (own) creation.	clear.
مُبِينٌ	وَضَرَبَ	لَنَا	مَثَلًا	وَنَسِيَ	خَلْقَهُ	

78. And he sets forth for Us example and forgets his (own) creation. He says, "Who will give life to the bones while they are decomposed?"

قَالَ	مَنْ	يُحْيِي	الْعِظَامَ	وَهِيَ	رَمِيمٌ	
He says,	"Who	will give life	(to) the bones	while they	(are) decomposed?"	78
قُلْ	يُحْيِيهَا	الَّذِي	أَنْشَأَهَا	أَوَّلَ	مَرَّةٍ	وَهُوَ
and He	time;	(the) first	produced them	Who	"He will give them life	Say,

79. Say, "He Who produced them the first time will give them life. And He is All-Knower of every creation."

بِكُلِّ	خَلْقٍ	عَلِيمٌ	الَّذِي	جَعَلَ	لَكُمْ	مِّنْ
(is) of every	creation	All-Knower."	The One Who	made	from	for you
79	All-Knower."	creation	(is) of every	from	for you	made
الشَّجَرِ	الْأَخْضَرِ	نَارًا	فَإِذَا	أَنْتُمْ	مِّنْهُ	تُوقِدُونَ
ignite.	from it	You	and behold!	fire,	[the] green -	the tree

80. The One Who made for you fire from the green tree, and behold! You ignite (fire) from it.

أَوَلَيْسَ	الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ	بِقَدْرِ	
80	(He) Who	Is it not	created	the heavens	and the earth	Able
عَلَىٰ	أَنْ	يَخْلُقَ	مِثْلَهُمْ	بَلَىٰ	وَهُوَ	الْخَلْقُ
(is) the Supreme Creator,	and He	Yes, indeed!	(the) like of them.	create	[that]	to

81. Is it not He Who created the heavens and the earth Able to create the like of them. Yes, indeed! He is the Supreme Creator, the All-Knower.

الْعَلِيمُ	إِنَّمَا	أَمْرُهُ	إِذَا	أَرَادَ	شَيْئًا	
the All-Knower.	81	Only	His Command	when	He intends	a thing
أَنْ	يَقُولَ	لَهُ	كُنْ	فَيَكُونُ		
that	He says	to it,	"Be,"	and it is.	82	

82. His Command, when He intends a thing, is only that He says to it, "Be," and it is.

فَسُبْحَانَ	الَّذِي	بِيَدِهِ	مَلَكُوتُ			
So glory be	(to) the One Who -	in Whose hand	(is the) dominion			
كُلِّ	شَيْءٍ	وَالْيَهُ	تُرْجَعُونَ			
(of) all	things,	and to Him	you will be returned.	83		

83. So glory be to the One Who in Whose hand is the dominion of all things, and to Him you will be returned.

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